Index of Claims 10748684 Examiner Sherman, Stephen

| Application/Control No. | Applicant(s)/Patent Under Reexamination |
|-------------------------|---|
| 10748684 | FITZMAURICE ET AL. |
| Examiner | Art Unit |
| Sherman, Stephen G | 2629 |

| ✓ | Rejected | - | Cancelled |
|---|----------|---|------------|
| = | Allowed | ÷ | Restricted |

| N | Non-Elected | | Α | Appeal |
|---|--------------|--|---|----------|
| _ | Interference | | 0 | Objected |

| Claims | renumbered | in the same o | rder as pr | esented by a | applicant | | □ СРА | □ т. | D. 🗆 | R.1.47 | | |
|--------|------------|---------------|------------|--------------|-----------|--|-------|------|------|--------|--|--|
| CL | AIM | DATE | | | | | | | | | | |
| Final | Original | 09/21/2009 | | | | | | | | | | |
| 1 | 1 | = | | | | | | | | | | |
| 2 | 2 | = | | | | | | | | | | |
| 3 | 3 | = | | | | | | | | | | |
| 4 | 4 | = | | | | | | | | | | |
| 5 | 5 | = | | | | | | | | | | |
| 6 | 6 | = | | | | | | | | | | |
| 7 | 7 | = | | | | | | | | | | |
| 8 | 8 | = | | | | | | | | | | |
| 9 | 9 | = | | | | | | | | | | |
| 10 | 10 | = | | | | | | | | | | |
| 11 | 11 | = | | | | | | | | | | |
| 12 | 12 | = | | | | | | | | | | |
| 13 | 13 | = | | | | | | | | | | |
| 14 | 14 | = | | | | | | | | | | |
| 15 | 15 | = | | | | | | | | | | |
| 22 | 16 | = | | | | | | | | | | |
| 17 | 17 | = | | | | | | | | | | |
| 18 | 18 | = | | | | | | | | | | |
| 19 | 19 | = | | | | | | | | | | |
| 20 | 20 | = | | | | | | | | | | |
| 16 | 21 | = | | | | | | | | | | |
| 23 | 22 | = | | | | | | | | | | |
| 24 | 23 | = | | | | | | | | | | |
| 25 | 24 | = | | | | | | | | | | |
| 26 | 25 | = | | | | | | | | | | |
| 27 | 26 | = | | | | | | | | | | |
| 28 | 27 | = | | | | | | | | | | |
| 29 | 28 | = | | | | | | | | | | |
| 30 | 29 | = | | | | | | | | | | |
| 31 | 30 | = | | | | | | | | | | |
| 32 | 31 | = | | | | | | | | | | |
| 33 | 32 | = | | | | | | | | | | |
| 34 | 33 | = | | | | | | | | | | |
| 35 | 34 | = | | | | | | | | | | |
| 36 | 35 | = | | | | | | | | | | |
| 37 | 36 | = | | | | | | | 1 | 1 | | |

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|------------|---|--|---|------------|---|--------------|---|----------|
| = Allowed | | | ÷ | Restricted | ı | Interference | 0 | Objected |
| | ☐ Claims renumbered in the same order as presented by applicant ☐ CPA ☐ T.D. ☐ R.1.47 | | | | | | | |
| CLAIM DATE | | | | | | | | |

| <u> </u> | | | | | | |
|----------|----------|------------|--|--|--|--|
| Final | Original | 09/21/2009 | | | | |
| 38 | 37 | = | | | | |
| 39 | 38 | = | | | | |
| 40 | 39 | = | | | | |
| 41 | 40 | = | | | | |
| 21 | 41 | = | | | | |
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